

## No. F. 4 (6-8) / AGMC / Academic /MEU Committees /2011 / 14,133

Health & Family Welfare Department Government of Tripura

Dated, 13 October 2015

## **NOTIFICATION**

The Governor, Tripura is pleased to re-constitute the Medical Education Unit in Agartala Government Medical College comprising with the following Faculty members and other supportive staff with immediate effect:

1.	Chairman	•	Principal,     Agartala Government Medical College & GBP Hospital.
2.	Coordinator	:	Prof. Shikha Das, HOD,     Department of Pathology, AGMC.
3.	Member Secretary	:	Dr. Abhijit Datta, Associate Professor Department of Pathology, AGMC .
4.	Assistant Member Secretary		<ul> <li>Dr. Debasish Chakraborty, Associate Professor, Department of Physiology, AGMC. He will act as Asst. Member Secretary and function as Member Secretary in absence of Dr. Abhijit Datta, Member Secretary, Medical Education Unit, AGMC &amp; GBPH.</li> </ul>
5.	Faculty Members		<ul> <li>Prof. &amp; HOD/I/C HOD, Department of Anatomy, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Physiology, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Bio-Chemistry, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Community Medicine, AGMC.</li> <li>Prof. &amp; HOD/I/C HOD, Department of Pharmacology, AGMC.</li> <li>Prof. &amp; HOD/I/C HOD, Department of Forensic Medicine &amp; Toxicology, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Microbiology, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Anaesthesiology, AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Medicine, AGMC.</li> <li>Prof. &amp; HOD/I/C HOD, Department of Surgery, AGMC.</li> <li>Prof. &amp; HOD/I/C HOD, Department of Obst. &amp; Gynae., AGMC</li> <li>Prof. &amp; HOD/I/C HOD, Department of Pathology, AGMC.</li> <li>Prof. &amp; HOD/I/C HOD, Department of Pathology, AGMC.</li> </ul>
6.	Supportive staff	:	<ul> <li>Smt. Mousumi Debbarma – Stenographer</li> <li>Sri. Suman Chakraborty will act as Computer Operator.</li> <li>Sri. Satyajit Saha, Artist</li> <li>Sri Monoranjan Debnath- Junior Projectionist &amp; Technician in audio-visual aids.</li> <li>Sri. Sujan Chakraborty, Group D</li> </ul>

This is issued in cancellation of earlier Notification of No. F.4(6-8)/Academic/All Committee/2007/5967-6004 dated 2<sup>nd</sup> January 2015.

Under Secretary to the Government of Tripura.

To All concerned.

Copy forwarded to

- 1. The P.S. to the Hon'ble Minister, H&FW, Govt. of Tripura, for kind information of Minister.
- 2. The P.S. to Secretary, Govt. of Tripura for kind information of Commissioner.
- 3. The Director, Director of Health Services, Government of Tripura.
- 4. The Director, Medical Education, Govt. of Tripura, Agartala.
- 5. The Director of Family Welfare & Preventive Medicine, Govt. of Tripura, Agartala.
- 6. All Prof. & HOD/ In-Charge HOD, Department of
- 7. The P.S. to the Vice Chancellor, Tripura University.
- 8. The Medical Superintendent, GB Pant Hospital.
- 9. P.S. to the Principal, AGMC.

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Under Secretary to the Government of Tripura.