

NO.F.4(7-69)/AGMC/ACADEMIC/FACULTY/Post Creation/2015 / 3783-92

GOVERNMENT OF TRIPURA

HEALTH & FAMILY WELFARE DEPARTMENT th

Dated, Agartala, the 7 June 2016.

NOTIFICATION

Subject: Discipline wise distribution of 96 posts of Assistant Professor sanctioned for Agartala Government Medical College & GBP Hospital.

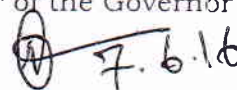
In partial modification of the earlier Notification issued by the Health & Family Welfare Department vide No. 4(7-73)/AGMC/Academic/Faculty/2015 dated 15.01.2016, the Governor of Tripura is pleased to distribute the total 96 posts of Assistant Professor sanctioned for Agartala Government Medical College in different disciplines as under:

Sl.No.	Discipline	No. of posts
1.	Anatomy	03
2.	Physiology	04
3.	Biochemistry	04
4.	Pathology	05
5.	Microbiology	03
6.	Pharmacology	03
7.	FM&T	04
8.	Comm. Med	06
9.	General Medicine	08
10.	TB & Respiratory Diseases	02
11.	Dermatology Venereology & Leprosy	03
12.	Psychiatry	02
13.	Paediatrics	04
14.	General Surgery	08
15.	Orthopaedics	04
16.	ENT	02
17.	Ophthalmology	04
18.	Obst. & Gynae	08
19.	Radio Diagnosis	03
20.	Anaesthesiology	10
21.	Dentistry	02
22.	PMR	01
23.	Radio Therapy	02
24.	Blood Bank	01
Total		96

Other information in the Notification No. 4(7-73)/AGMC/Academic/Faculty/2015 dated 15.01.2016 shall remain unchanged.

This is issued with the approval of the Health & Family Welfare Department, Government of Tripura vide U.O.No.1374/)-Secy./HFW/16 dated 04.06.2016.

By Order of the Governor

 7.6.16

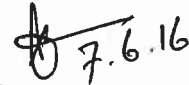
Under Secretary to the
Government of Tripura.

Copy to:

1. The Director of Medical Education, Govt. of Tripura.
2. The Director of Health Services, Govt. of Tripura.
3. The Director of Planning(P&C) Department, Govt. of Tripura.
4. The Accountant General, Tripura.
5. The Principal, Agartala Govt. Medical College, Tripura.
6. The Medical Superintendent, GBP Hospital, Agartala.
7. The Joint Secretary Finance Department, Govt. of Tripura.
8. The Treasury Officer, Treasury No. I, Agartala.

Copy also to:

1. P.S. to the Hon'ble Minister, Health & Family Welfare Department, Tripura.
2. P.S. to the Principal Secretary, Health & Family Welfare, Govt. of Tripura.

 7.6.16

Under Secretary to the
Government of Tripura.